CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / MS / MRS / MR OFFICE USE ONLY **OFFICEHOLDER** Lound NAME Date Received SUFFIX CANDIDATE / **OFFICEHOLDER** LFLA TX 76634 MAILING JUL 2 5 2024 **ADDRESS** Change of Address 5 CANDIDATE/ **EXTENSION** DROSQUEIVER FIRE FORSKED **OFFICEHOLDER** 7527 PHONE Receipt # Amount \$ MS / MRS / MR FIRST 6 CAMPAIGN MI **TREASURER** A (OR1 Date Processed NAME NICKNAME SUFFIX Date Imaged APT / SUITE #; CAMPAIGN CITY: STATE: ZIP CODE TREASURER Jifter tx 76434 **ADDRESS** (Residence or Business) CAMPAIGN **EXTENSION TREASURER** PHONE 3022 9 REPORT TYPE January 15 30th day before election 15th day after campaign Runoff treasurer appointment (Officeholder Only) Exceeded Modified 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day Month Day Month COVERED 101/24 30/21 THROUGH **ELECTION DATE** ELECTION TYPE 11 ELECTION Primary Runoff Other Month Description General Special OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE CommissionKA THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT 14 NOTICE FROM THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 16 C/OH NAME | | 16 | 6 Filer ID (Ethics Commission Filers) |
|--|---|--|--|
| 17 CONTRIBUTION TOTALS | PLEDGES, LOANS, OR GUARANTEES | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | |
| | 2. TOTAL POLITICAL CONTRIBUTION (OTHER THAN PLEDGES, LOANS, OR | | \$ |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPE | TOTAL UNITEMIZED POLITICAL EXPENDITURE. | |
| • | 4. TOTAL POLITICAL EXPENDITURES | 3 | \$ 6 |
| CONTRIBUTION BALANCE | 1 5. IOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY | | DAY \$ 344 01 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL O LAST DAY OF THE REPORTING PERI | | THE \$ |
| | swear, or affirm, under penalty of perjury, that the quired to be reported by me under Title 15, Election | | and correct and includes all information |
| ,- | , , , , , , , , , , , , , , , , , , , | -> 1 | |
| | | 4/ | |
| | | | |
| | | Signature of Can | didate or Officeholder |
| | | | |
| (1) Affidavit | Please complete | either option below: | ADMIN S |
| NOTARY STAMP/SEA | nl 1) D · 1 | | |
| Sworn to and subscribed | l before me by <u>KOMMI</u> MANGE | $\mathcal W$ this the \underline{c} | day of July, |
| 20 34, to certify which, witness my hand and seal of office. | | | |
| | o | 1. | T. LEW |
| | Drad Hanco | - - | Deputy EH |
| Signature of officer administ | ering oath Printed name of officer adr | ninistering oath | Title of officer-administering oath |
| OR | | | |
| (2) Unsworn Declarat | ion | | • |
| My name is | | , and my date of birth is | |
| | | • | |
| iviy auuress is | (street) | | tata) (zip sada) (saustu) |
| | • , | | tate) (zip code) (country) |
| Executed in | County, State of , on | the day of(month) | , 20 <u>(year)</u> . |
| | | | , 0, |
| | | Signature of Candid | ate/Officeholder (Declarant) |