



SEP 1 2 2024

## BOSQUE COUNTY COMMISSIONERS GOURT Tosque County, Texas CINDY VANLANDINGHAM

County Judge

Billy Hall
Commissioner, Precinct 1
Larry Philipp
Commissioner, Precinct 3

Terry Townley
Commissioner, Precinct 2
Ronny Liardon
Commissioner, Precinct 4

## **AGENDA**

Monday, September 16, 2024

Notice is hereby given that a Regular Meeting of the Bosque County Commissioners Court will be held on the 16<sup>th</sup> day of September, 2024, at 9:00 AM in the Commissioners Courtroom, 110 S. Main Street, Meridian, Bosque County, Texas.

The following subjects will be discussed, considered, passed or adopted, to-wit:

- 1. CALL TO ORDER
- 2. DETERMINATION OF QUORUM
- PROOF OF NOTICE
- 4. PLEDGE OF ALLEGIANCE SALUTE TO THE TEXAS FLAG
- 5. ANNOUNCEMENTS OR COMMENTS

Members of the Public may address the Commissioners Court by completing Public Participation Form prior to the Call to Order. Each member of the public may speak for five (5) minutes regarding the topic addressed, 15 minutes total per topic discussed. No Action will be taken; no response will be made. All comments are the opinion of the speaker.

6. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST COUNTY FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS

| 7.  | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST PRECINCT FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS |
|-----|---|
| 8.  | BOSQUE COUNTY EMERGENCY MANAGER'S REPORT  |
| 9.  | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING BURN BAN FOR BOSQUE COUNTY  |
| 10. | RECEIVE AND FILE AUGUST 2024 MONTHLY REPORTS FROM: COUNTY CLERK, TAB FERGUSON COUNTY TREASURER, PAM BROWNING DISTRICT CLERK, JUANITA MILLER JUSTICE OF THE PEACE, PRECINCT 1, JEFF HIGHTOWER        |
| 11. | LINE-ITEM BUDGET TRANSFER(S)  |
| 12. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING CHIEF DEPUTY SHERIFF FLSA EXEMPTION STATUS  |
| 13. | PUBLIC MEETING REGARDING FY 2025 BUDGET   |
| 14. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING FY 2025 BUDGET WITH RECORD VOTE   |

| 15. | PUBLIC MEETING REGARDING 2024 TAX RATE  |
|-----|---|
| 16. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING 2024 TAX RATE WITH RECORD VOTE  |
| 17. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING PRECINCT 1 SURPLUS OF SCRAP METAL   |
| 18. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING ENCROACHMENT PERMIT APPLICATION FROM OLSON CONSTRUCTION SERVICES AT 182 CR 1542 IN PRECINCT 1 |
| 19. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING ENCROACHMENT PERMIT APPLICATION FROM OLSON CONSTRUCTION SERVICES AT 147 CR 1511 IN PRECINCT 1 |
| 20. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING ENCROACHMENT PERMIT APPLICATION FROM OLSON CONSTRUCTION AT CR 1529 IN PRECINCT 1              |
| 21. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING ENCROACHMENT PERMIT APPLICATION FROM GSD RANCH VENTURES LLC AT 773 CR 2480 IN PRECINCT 2      |
| 22. | DISCUSS AND TAKE APPROPRIATE ACTION REGARDING ENCROACHMENT PERMIT APPLICATION FROM GEORGE BRANTINGHAM AT 336 CR 4147 IN PRECINCT 4          |

23. ADJOURN